SECULARISM IN INDIAN POLITICS PRESENTED BY SAMARESH CHATTARAJ, ASSISTANT PROFESSOR ,AKPC MAHAVIDYALAYA, BENGAI, HOOGHLY B.A.(HONS), SEM-6, CC-14

The term " secular " means being separate from religion ,or having no religios basis.

- A secular person is one who does not owe his moral values to any religion . His values are the product of his rational and scientific thinking.
- MEANING OF SECULARISM: Secularism means separation of religion from political, economic, social, and cultural, aspects of life ,religion being treated as a purely

personal matter.

## SECULARISM IN THE HISTORY OF INDIA:

- Secular traditions are very deep rooted in the history of India. Indian culture is based on the blending of various spiritual traditions and social movements.
- In ancient India , **the Sanatan Dharma (Hinduism)** was basically allowed to develop as a holitistic religioun by welcoming different spiritual traditions and trying to integrate them into a common mainstresm.
- Even after the advent of Jainism, Budhism, and later Islam and Christanityon the Indian soil ,the quest for religious toleration and co existence of different faiths continued.
- In medieval India , the **Sufi and Bhakti movements** bond the people of various communities together with love and peace .
- The leading lights of these movements were Khwaja Moinuddin Chisti, Baba Farid, Sant Kabir Das, Guru Nanak Dev, Saint Tukaram and Mira Bai etc.

## SECULARISM AND THE INDIAN CONSTITUTION

- The term "SECULAR" was added to the preamble by the forty second constitutional Amendment of 1976, (since that India is a sovereign, socialist, secular, democratic, republic .)
- ARTICLE 14 : Grants equality before the law and equal protection of the laws to all.
- ARTICLE 15: Enlarges the concept of the secularism to the widest possible extent by prohibiting discrimination on grounds of religion ,race, caste, sex or place of birth.
- ARTICLE 16(1),
- ARTICLE 25,

ARTICLE 26,

- ARTICLE 27,
- ARTICLE 28,
- ARTICLE 29,
- ARTICLE 30.
- ARTICLE 51A

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## THANK YOU